## PUMPING PLANT EFFICIENCY TEST DIESEL

| SWCD FIELD OFFICE |  |                   |                                 |      |                   |  |  |
|-------------------|--|-------------------|---------------------------------|------|-------------------|--|--|
| COOF              | PERATOR  | ENG.JOB CLASS     | LOCATIO                         | ом   |                   |  |  |
| PROG              | GRAM CONTRA  | CT NO             | CIN                             | F    | FIELD NO          |  |  |
| EVAI              | UATED BY   | DATE              |                                 | WELL |                   |  |  |
| 1.                | WELL YIELD   | =                 | GPM                             |      |                   |  |  |
| 2.                | ACRE INCHES/HOUR   | =                 | GPM                             |      |                   |  |  |
|                   |  | / 450 GPM/AC      | .IN./HR. =                      |      | _ AC. IN./HR      |  |  |
| 3.                | FUEL CONSUMPTION   |                   |                                 |      |                   |  |  |
|                   | STARTING WEIGHT<br>TIME<br>ENDING WEIGHT<br>TIME<br>ELASPED TIME<br>FUEL CONSUMED          |                   | LB. MIN LB. MIN MIN LB. MIN LB. | SEC. | HR.               |  |  |
|                   | FUEL CONSUMPTION   |                   | GAL. = _<br>GAL. HR. = _        |      | GAL.  GAL./HR.    |  |  |
| 4.                | FUEL COST/HR   |                   |                                 |      |                   |  |  |
|                   | FUEL CONSUMPTION FUEL COST/GAL FUEL COST/HR.   | = X \$            | GAL./HR.<br>/GAL.<br>/HR.       |      |                   |  |  |
| 5.                | FUEL COST/ACRE-INCH  |                   |                                 |      |                   |  |  |
|                   | FUEL COST/HR. ACRE INCHES/HOUR   | = \$<br>/<br>= \$ | /HR.<br>AC. IN.,<br>/AC.IN.     | /HR. |                   |  |  |
| 5.                | DRAWDOWN   |                   |                                 |      |                   |  |  |
|                   | PUMPING LIFT<br>STATIC WATER LEVEL   | =                 | FT. =                           |      | FT.               |  |  |
| 7.                | TOTAL DYNAMIC HEAD   |                   |                                 |      |                   |  |  |
|                   | A. TOTAL PUMPING LIFT B. DISCHARGE PRESSURE C. COLUMN PIPE HEAD LOSE D. TOTAL DYNAMIC HEAD |                   | =<br>i)(2.31) =<br>=            |      | FT.<br>FT.<br>FT. |  |  |

| 8.  | WATER HORSEPOWER  |           |           |                  |    |  |  |
|-----|---|-----------|-----------|------------------|----|--|--|
| 0.  | = (TOTAL DYNAMIC HEAD) (GPM) 3960                                     |           | Ft)(      | GPM)<br>WATER HP |    |  |  |
| 9.  | INPUT HORSEPOWER  |           |           |                  |    |  |  |
|     | (FUEL CONSUMPTION) (54.43)  | x 54.43   | HP HR/GAL | GAL/HR INPUT HP  |    |  |  |
| 10. | OVERALL EFFICIENCY  |           |           |                  |    |  |  |
|     | = (WATER HP) (100) INPUT HP   |           | HP) (100  | ΗP               |    |  |  |
| 11. | COMPARISON TO NATIONAL STAND  | ARD OF 20 | .1%       |                  |    |  |  |
|     | <pre>PERFORMANCE COMPARISON % = (OVERALL EFFICIENCY %) X 1 20.1</pre> |           | 20.1      |                  |    |  |  |
| 12. | POTENTIAL % SAVINGS   |           |           |                  |    |  |  |
|     | 100 - PERFORMANCE COMPARISON  |           |           | %                |    |  |  |
| 13. | ANNUAL FUEL COST  |           |           |                  |    |  |  |
| Х   | (FUEL COST/HR.) (MONTHS OPERATED /YR.) (30 DAYS/MO.) (24 HRS./DAY)    |           |           | 30<br>24         |    |  |  |
| 14. | DOLLAR SAVINGS PER YEAR   |           |           |                  |    |  |  |
|     | (ANNUAL FUEL COSTS) X (POTENTIAL % SAVINGS)                           |           |           |                  |    |  |  |
|     |   |           |           | ) X (<br>100     | %) |  |  |
| 15. | RECOMMENDATIONS   |           |           |                  |    |  |  |
|     |   |           |           |                  |    |  |  |
|     |   |           |           |                  |    |  |  |
|     |   |           |           |                  |    |  |  |